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COMMISSIONER FOR PATENTS TRANSMITTAL By Fax to 571-273-8300

Application Number: 10/814933 Mar. 30, 2004 Filing Date:

First Named Inventor: Buchan Group Art Unit: 1752

C. Johnson Examiner:

Atty. Docket Num. HSJ920040023US1

Response to Restriction Requirement

The following is being filed in response to the office action mailed on 5-17-06.

Election: Applicants elect group 1 (claims 1-3).

No fee is due with this filing, since it is being filed within the time allowed.

Respectfully submitted,

G. Marlin Knight (Reg. Number 33,409)

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CERTIFICATE of TRANSMISSION

I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on May 24, 2006 to telephone no. 571-273-8300. Signature: J. Walnut mg

Person transmitting paper: G. Marlin Knight